

This correspondence from:  
The Secretary  
New Zealand Federation of Motoring Clubs Inc.  
44 Grey Street  
SHANNON 4821  
Email: [secretary@fomc.nz](mailto:secretary@fomc.nz)



**Notice is hereby given that the 27<sup>th</sup> ANNUAL GENERAL MEETING**  
of the **New Zealand Federation of Motoring Clubs Inc.** shall be held on  
**Sunday 24th July 2022** commencing 10.30am at the:

**Auckland Veteran and Vintage Car Club, 39 Fairfax Ave, Penrose**

Delegates entitled to attend: (a) Your Club delegate, who has speaking and voting rights;  
(b) Your club observer(s), who do not have voting rights but may be granted speaking rights at the discretion of the Chairman.

Business:

- To receive reports from the President, Secretary, Treasurer, and others;
- To approve the financial statements;
- To appoint a financial reviewer;
- To appoint the Executive for the ensuing year;
- To conduct such other business as may be required by the constitution or as notified in the agenda.

**This year, we're again online for AGM registrations, topics of interest and Executive nominations and apologies, so we'd really appreciate it if you could register online at <https://fomc.nz/events/agm2022/>**

If, however, you are only able to submit via email or post, complete the section below and email to [secretary@fomc.nz](mailto:secretary@fomc.nz) or post to "The Secretary", NZ Federation of Motoring Clubs Inc., 44 Grey Street, Shannon 4821, marking the message or envelope **"AGM REGISTRATION"**

----- Tear off here -----

**REGISTRATION FOR 27<sup>th</sup> AGM – SUNDAY 24<sup>th</sup> July 2022**

Return slip ASAP to give us time to arrange name tags and catered lunches.  
**Deadline for registration and catering: 5pm, Sunday 17<sup>th</sup> July 2022**

We, the .....Club intend to have the following persons present at the 2022 AGM on Sunday 24<sup>th</sup> July:

Delegate: ..... Delegate Email: .....

Observer(s): .....

Lunch (including morning & afternoon tea) Payment: \$..... for ..... persons @ \$20.00 each.

Please make lunch payment to our **bank account: 02-0668-0119845-000**. Include the following:  
**Particulars:** AGM Lunch      **Code:** [Your Club Name]      **Reference:** [Your Club Name cont...]

PLEASE NOTE: If you wish, we can forward the **Posting 2 of 2** containing AGM material, and voting papers, direct to your nominated delegate if you provide your delegate's email or personal postal address.

**Please forward the Posting 2 containing AGM material direct to our Club's Delegate: Yes / No**

(Circle as applicable)

Chris Butler  
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44 Grey Street  
SHANNON 4821  
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